

**TOWN OF CRAIK**  
**Minutes of the regular meeting held on September 13<sup>th</sup>, 2018 in the**  
**Town of Craik Council Chambers**  
**600 Front Street in Craik, SK**

---

**Present:** Mayor David Ashdown, Councillors Garry Gilbertson, Lawrence McRae, Brad Johnson, Cheryl Klein, Cheryl Meshka

**Regrets:**

**Also Present:** Administrator Sarah Wells

Mayor David Ashdown called the meeting of council for the Town of Craik to order at 7:00 p.m.

**RECEPTION OF AGENDA**

**2018-203**

Johnson – Reception of the agenda for September 13<sup>th</sup>, 2018.

**CARRIED**

**ADOPTION OF REGULAR MEETING MINUTES**

**2018-204**

McRae– Adopt the regular meeting minutes of August 23<sup>rd</sup>, 2018.

**CARRIED**

**BYLAW NO 2018-13**

**2018-205**

McRae- First reading of Bylaw No. 2018-13, being a bylaw to amend Bylaw No. 1964-02 known as the Traffic Bylaw.

**CARRIED**

**BYLAW NO. 2018-13**

**2018-206**

Klein – Second reading of Bylaw No. 2018-13, being a bylaw to amend Bylaw No. 1964-02 known as the Traffic Bylaw.

**CARRIED**

**SET DATE OF BI-ELECTION**

**2018-207**

Meshka- THAT the Bi-election for the vacant position of council member be set for February 13, 2019.

**CARRIED**

**RESCIND RESOLUTION 2018-193**

**2018-208**

Gilbertson- THAT we rescind resolution 2018-193.

**CARRIED**

**WATER REPORT**

**2018-209**

Klein– Reception of the water report as presented by Kevin Gilby.

**CARRIED**

  
**INITIALS**

**TOWN OF CRAIK**  
**Minutes of the regular meeting held on September 13<sup>th</sup>, 2018 in the**  
**Town of Craik Council Chambers**  
**600 Front Street in Craik, SK**

---

**OVERDUE UTILITY ACCOUNTS**

**2018-210**

Gilbertson- THAT all overdue utility accounts by the end of September 2018 be disconnected.

**CARRIED**

**TREE CHIPPER**

**2018-211**

McRae- THAT we sell the tree chipper by tender.

**CARRIED**

**BLINDS FOR TOWN/RM OFFICES**

**2018-212**

McRae- THAT we purchase window blinds for the Town and RM administration offices.

**CARRIED**

**CONSENT AGENDA**

**2018-213**

Meshka - Approval of the Bank Statement, Financial Statement, Visa Statement and Account Payables as Consent Agenda.

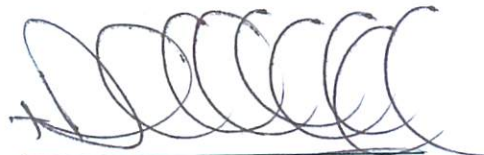
**CARRIED**

**ADJOURNMENT**

**2018-214**

Johnson - Meeting adjourned.

**CARRIED**



**MAYOR**

  
**ADMINISTRATOR**

  
**INITIALS**