

**TOWN OF CRAIK**  
**Minutes of the regular meeting held on Tuesday, April 21<sup>st</sup>, 2026, in the Rural Municipality of Craik No. 222/Town of Craik Council Chambers in Craik, SK.**

Present: Mayor Mark Wegner  
Councillor Aiden Sanden  
Kim Bakken  
Rick Pilling  
Mike Erlandson

Also, Present: Administrator Jayden Boyd  
Administrative Assistant Alyssia Hofer

Mayor Mark Wegner called the meeting to order at 6:31 pm.

**APPROVAL OF AGENDA:  
2026-039**

Moved by Councillor Rick Pilling: **THAT** the Town of Craik Council hereby approves the April 21<sup>st</sup>, 2026, Agenda as presented.

**CARRIED**

**APPROVAL OF MINUTES:  
2026-040**

Moved by Councillor Aiden Sanden: **THAT** the Town of Craik Council hereby adopts the minutes for the Regular Meeting held on March 10<sup>th</sup>, 2026 as presented.

**CARRIED**

Michelle Kiss from Titan Clean Energy Solutions entered Council chambers at 6:39 pm to discuss water line hook-ups, she left chambers at 7:06 pm and did not return.

Bridget Millington entered Council chambers at 7:07 pm to discuss Urban Hens, she left chambers at 7:18 pm and did not return.

**FINANCIALS:  
2026-041**

Moved by Councillor Mike Erlandson: **THAT** the Town of Craik Council hereby acknowledges the March 2026 financials as presented to Council:

RBC - March 2026 Bank Statement  
RBC - March 2026 Infrastructure Reserve  
RBC - March 2026 Capital Reserve  
RBC - March 2026 Visa  
March Statement of Financial Activity

**CARRIED**

**ACCOUNTS PAYABLE:  
2026-042**

Moved by Councillor Kim Bakken: **THAT** the Town of Craik Council hereby approves the April 21<sup>st</sup>, 2026, Accounts Payables #12353-12393 in the amount of \$76,340.88, Electronic Payments - Prairie South \$666.67, Rec Gen \$1,472.24, MEPP \$1,158.38, as presented to Council.

**CARRIED**

**PAYROLL:  
2026-043**

Moved by Councillor Rick Pilling: **THAT** the Town of Craik Council hereby approves the March 2026 payroll in the amount of \$6,435.44 as presented to Council.

**CARRIED**

**CORRESPONDENCE:  
2026-044**

Moved by Councillor Aiden Sanden: **THAT** the Town of Craik Council hereby accepts the March 2026 correspondence as presented to Council.

**CARRIED**

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INITIALS

**TOWN OF CRAIK**

**Minutes of the regular meeting held on Tuesday, April 21<sup>st</sup>, 2026, in the Rural Municipality of Craik No. 222/Town of Craik Council Chambers in Craik, SK.**

**ASBESTOS QUOTE:**

**2026-045**

Moved by Councillor Rick Pilling: **THAT** the Town of Craik Council hereby approve the quote submitted by Axiom Asbestos Experts in the amount of \$44,377.80 for the clean-up of asbestos on the Tax Title Property located at Lot 7-9, Blk 8, Plan No. B415.

**CARRIED**

**WATER TREATMENT - CASUAL HIRE:**

**2026-046**

Moved by Councillor Mike Erlandson: **THAT** the Town of Craik Council hereby approves hiring Kyla Kreutzer as casual help at the Water Treatment Plant and cleaning of the Rental Unit for 6 hours per week at \$20.00 per hour.

**CARRIED**

**CEMETERY CARETAKER:**

**2026-047**

Moved by Councillor Kim Bakken: **THAT** the Town of Craik Council hereby approves hiring Ronald Judd for the cemetery caretaker position for 15 hours per week at \$16.00 per hour.

**CARRIED**

**EDUCATION MILL RATE:**

**2026-048**

Moved by Councillor Rick Pilling: **THAT** the Town of Craik Council hereby recognizes the 2026 Education Property Tax Mill Rates.

**CARRIED**

**PEST CONTROL/WEED CONTROL:**

**2026-049**

Moved by Councillor Aiden Sanden: **THAT** the Town of Craik Council hereby approves hiring Brad Johnson as Pest Control Officer and Weed Control Officer in the amount of \$2,500.00 for the 2026 year.

**CARRIED**

**REGULAR MEETING CHANGE:**

**2026-050**

Moved by Councillor Mike Erlandson: **THAT** the Town of Craik Council hereby approves changing the May Regular Council Meeting Date to Thursday May 7<sup>th</sup>, 2026 at 6:30 pm.

**CARRIED**

**TAX TITLE PROPERTY TENDER:**

**2026-051**

Moved by Councillor Kim Bakken: **THAT** the Town of Craik Council hereby approves advertising the Tax Title Property located at Lot 17, Blk 10, Plan No. D2627 for tender, all tenders must be sealed and be received at the Town Office by June 9<sup>th</sup>, 2026 at 4:00 pm.

**CARRIED**

**REPORTS**

**2026-052**

Moved by Councillor Mike Erlandson: **THAT** the Town of Craik Council hereby accepts the March 2026 reports as circulated.

**CARRIED**

**ADJOURNMENT:**

**2026-053**

Moved by Councillor Rick Pilling to adjourn the Town Council meeting at 9:13 pm.

**CARRIED**

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
ADMINISTRATOR

\_\_\_\_\_  
INITIALS