

**TOWN OF CRAIK**  
**Minutes of the regular meeting held on July 14<sup>th</sup>, 2016 in the**  
**Town of Craik Council Chambers**  
**600 Front Street in Craik, SK**

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**Present:** Mayor Rick Rogers, Councillors Brad Johnson, David Ashdown, Karen Gill, Cheryl Klein, Cheryl Meshka

**Regrets:** Councillor Charla Edwards

**Also Present:** Administrator Sarah Wells

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**Mayor Rick Rogers** called the meeting of council for the Town of Craik to order at 7:08 p.m.

**APPROVAL OF AGENDA**

**2016-144**

Klein - Approve the agenda of July 14<sup>th</sup>, 2016.

**CARRIED**

**APPROVAL OF MINUTES**

**2016-145**

Klein - Approve the regular meeting minutes of July 14<sup>th</sup>, 2016.

**CARRIED**

**FINANCIAL STATEMENT**

**2016-146**

Meshka - Receive the 2015 Audited Financial Statements.

**CARRIED**

**ASPHALT ROADS**

**2016-147**

Klein - Request the RM of Craik to rip up the asphalt on Ferguson Street from the tree line going south.

**CARRIED**

**PURCHASE WEED WHACKER**

**2016-148**

Ashdown - Approval to purchase two weed whackers from Western Sales.

**CARRIED**

**SOLENOID QUOTE**

**2016-149**

Johnson - Accept the quote from Craik Hardware to fix the solenoids at the wtp.

**CARRIED**

**DRAINAGE QUOTE**

**2016-150**

Ashdown - Approval to hire Dilschneider to fix the drainage in alley between Caldwell and MacDonald as per the quote presented to council.

**CARRIED**



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**MAINTENANCE REPORT**

**2016-151**

Ashdown – Receive maintenance report.

**CARRIED**

**BYLAW 2016-09**

**2016-152**

Ashdown – First reading of Bylaw 2016-09, Water and Sewer Rates Bylaw.

**CARRIED**

**BYLAW 2016-09**

**2016-153**

Meshka – Second reading of Bylaw 2016-09, Water and Sewer Rates Bylaw.

**CARRIED**

**BYLAW 2016-09**

**2016-154**

Ashdown – Proceed with third reading of Bylaw 2016-09, Water and Sewer Rates Bylaw.

**CARRIED**

**BYLAW 2016-09**

**2016-155**

Klein - Third reading of Bylaw 2016-09, Water and Sewer Rates Bylaw.

**CARRIED**

**NUISANCE ABATEMENT REPORT**

**2016-156**

Johnson – Receive Nuisance Abatement Report.

**CARRIED**

**UNTIDY/UNSIGHTLY PREMISES**

**2016-157**

Ashdown - That Council hereby declares the land located Block 25, Plan EX1539 on the civic address of the property being 160 Ferguson Street to be a nuisance under Section 5 of Bylaw #2006-01 , the Nuisance Abatement Bylaw, for the following reason:

- Property is overgrown with grass and weeds in excess of 0.20 meter

That the Designated Officer is hereby authorized to issue an order to the Owner of the land who should be notified, in the opinion of the Committee requiring them to undertake the following work:

- Cut grass and weeds to conform with Bylaw 2006-01

said work to be completed on or before the 15<sup>th</sup> day of August 2016 ;

And that if the work noted above is not completed by the date noted above, the municipality is authorized to take whatever steps are necessary to complete the work and recover the costs.

**CARRIED**

  
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**UNTIDY/UNSIGHTLY PREMISES**

**2016-158 through 2016-168, inclusive, duplicate resolutions to 2016-157. The following properties are considered by council to be a nuisance:**

**2016-158:** Lot 4A Block 05, Plan 101966845 on the civic address of the property being 560 MacDonald Avenue

**2016-159:** Lots 9 to 12, Block 14, Plan T6994 on the civic address of the property being 316 and 320 Front Street

**2016-160:** Lot 07, Block 14, Plan B415 on the civic address of the property being 420 Fourth Street

**2016-161:** Lot 18 and 19, Block 03, Plan B415 on the civic address of the property being 361 Ferguson

**2016-162:** Lot 18 Block 06, Plan D2627

**2016-163:** Lots 19 and 20, Block 6, Plan D2627 on the civic address of the property being 580 and 590 MacDonald Avenue

**2016-164:** Lots 12-13, Block 08, Plan D2627 on the civic address of the property being 411 Wilson

**2016-165:** Lots 14 to 16, Block 08, Plan D2627

**2016-166:** Lots 11 and 12, Block 04, Plan B415 on the civic address of the property being 345 Third Street

**2016-167:** Lot 06, Block 10, Plan B415 on the civic address of the property being 351 5<sup>th</sup> Street

**2016-168:** Lots 13 and 14, Block 04, Plan B415 on the civic address of the property being 350 Fourth Street

**CONSENT AGENDA**

**2016-169**

Johnson – Approval of June payroll, July Accounts Payables and July Financial Statement as consent agenda items. **CARRIED**

**MOVE IN-CAMERA**

**2016-170**

Ashdown – Move to in-camera session. **CARRIED**

**MOVE OUT OF CAMERA**

**2016-171**

Ashdown – Move out of camera session. **CARRIED**

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ADJOURNMENT

2016-172

Johnson – Meeting adjourned.

CARRIED

*Edwards*

MAYOR

*Wells*

ADMINISTRATOR



INITIALS